

# DISTRICT RECOGNITION OF NON-SCHOOL SPORT

## BROOKINGS SCHOOL DISTRICT NO. 5-1

and

### Brookings High School Baseball Club 2024-2025 Season

THIS AGREEMENT is entered into this **23rd** day of **July 2024**, by and between the Brookings School District No. 5-1, a South Dakota Public School District, and the **Brookings High School Baseball Club**, a youth sports organization, (hereinafter sometimes referred to as the “organization”).

#### WITNESSETH:

WHEREAS, the Board of Education (Policy JJBA) has determined that it will consider “requests for recognition” from non-school organizations that sponsor athletic programs that are not sanctioned by the SDHSAA.

WHEREAS, the Board of Education has determined that “recognition” includes allowing the organization the use of the school name, school mascot and school colors and school monogram.

WHEREAS, the Board of Education has determined that “recognition” will follow a written agreement, approved by both parties on an annual basis.

NOW THEREFORE, it is hereby agreed by and between the Brookings School District No. 5-1 and the **Brookings High School Baseball Club** as follows:

1. Brookings High School will recognize the organization as a club sport.
2. All financial considerations will be the responsibility of the sports organization.
3. A certificate of insurance must be provided by the sport organization. **Please forward.**
4. The sport organization’s coaches will:
  - a. operate in accordance with the School District Coaches Handbook,
  - b. complete an official background check for the District,
  - c. show proof of completion of the required NFHS Coaching Courses.  
\* Fundamentals of Coaching, First Aid & Safety, Concussion Awareness, Heat Illness Prevention, and The Collapsed Athlete/Student
5. All of the organization’s participants will:
  - a. either resides within the boundaries of the Brookings School District, or be enrolled as a student in the Brookings school District,
  - b. comply with the SDHSAA and Brookings School District eligibility rules,
  - c. abide with district, building, and department policies,
  - d. submit a SDHSAA Physical Examination on an annual basis,
  - e. provide proof of health/accident insurance, and
  - f. complete and submit district risk management forms prior to competition.

6. Criteria for earning a Letter (7" B) must be approved by the Activities Director at Brookings High School in accordance with department policy. The organization will be responsible for the expense of the awards. Note: Brookings High School students receive a Letter ("B") when they first attain the criteria, and can earn a pin or bar when they letter again.
7. Participation in recognized club sports will be recorded on the official End of the Season Report
8. The Activities Director at Brookings High School must be given (and approve) the following information by the organization:
  - a. The Organization's Calendar & Schedule: **Received? Yes / No**
  - b. The Date of the first allowable practice: **March 10, 2025** (minimum of 5 prior to game)
  - c. The Date of the first competition: **After April 1, 2025**
  - d. A list of all participants: **Received? Yes / No**
  - e. A list of all coaches involved with contact info: **Received? Yes / No**
  - f. Completion of the End of Season Document: **Completed? Yes / No**
  - g. Completion of Coach – AD end of season mtg: **Completed? Yes / No**
  - h. Name & Info of Main Contact: **Carter Roach**
9. The organization's participants will be excused from school for competitions per a coach's list (submitted to the BHS office, a minimum of two days prior to the absence). Note: participants in all activities are responsible to arrange with teacher for the completion of any make-up work before the absence.
10. The organization will designate a representative(s) who will be responsible for collaborating with the Activities Department in order to ensure compliance with the terms of this agreement.

**BROOKINGS SCHOOL DISTRICT No. 5-1**

**Brookings High School Baseball Club**

Carter Roach  
Club Liaison (Please Print Name)

Carter Roach  
Club Liaison (Signature)

Carter Roach  
Coach (Please Print Name)

Carter Roach  
Coach (Signature)

\_\_\_\_\_  
School Board President (Please Print Name)

\_\_\_\_\_  
School Board President (Signature)

\_\_\_\_\_  
Superintendent (Please Print Name)

\_\_\_\_\_  
Superintendent (Signature)

JEFF DVORAK  
Director of Student Activities (Please Print Name)

[Signature]  
Director of Student Activities (Signature)