| BROOKINGS SCHOOL district 5-1 - CASH REPORT |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July 2021 | GENERAL FUND | CAPITAL OUTLAY | SPECIAL EDUCATION | BOND REDEMPTION DP | BOND REDEMPTION $4-5$ | CAPITAL <br> PROJECTS MMS | FOOD SERVICE | ENTERPRISE FUND | SELF INSURANCE | TRUST \& AGENCY | TOTAL |
|  | 10 | 21 | 22 | 31 | 32 | 41 | 51 | 53 | 57 | 71 |  |
| Beginning Balance | \$7,921,300.67 | \$2,487,464.85 | \$1,042,015.96 | \$738,122.52 | \$306,556.88 | \$1,146,104.21 | \$1,004,353.56 | \$172,332.93 | \$3,357,477.81 | \$276,757.35 | \$18,452,486.74 |
| Receipts: Local | \$493,376.22 | \$31,484.27 | \$16,822.98 | \$5,702.47 | \$2,676.46 | \$272.64 | \$1,615.28 | \$4,125.00 | \$360,935.28 | \$23,991.30 | \$941,001.90 |
| County |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| State | \$979,354.60 |  | \$177,639.00 |  |  |  |  |  |  |  | \$1,156,993.60 |
| Federal | \$37,665.00 |  | \$62,948.00 |  |  |  |  |  |  |  | \$100,613.00 |
| Loans In |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| TOTAL RECEIPtS | \$1,510,395.82 | \$31,484.27 | \$257,409.98 | \$5,702.47 | \$2,676.46 | \$272.64 | \$1,615.28 | \$4,125.00 | \$360,935.28 | \$23,991.30 | \$2,198,608.50 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURES: | \$2,122,297.86 | \$956,599.38 | \$490,358.72 | \$0.00 | \$0.00 | \$0.00 | \$78,504.31 | \$37,507.92 | \$435,999.83 | \$43,935.43 | \$4,165,203.45 |
| Loans Out |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| Ending CASh BALANCE: | \$7,309,398.63 | \$1,562,349.74 | \$809,067.22 | \$743,824.99 | \$309,233.34 | \$1,146,376.85 | \$927,464.53 | \$138,950.01 | \$3,282,413.26 | \$256,813.22 | \$16,485,891.79 |

Loan to Special Education to Date: $\$ 0.00$

| BROOKINGS SCHOOL DIStrict 5-1 - CASH REPORT |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July 2020 | GENERAL FUND | CAPITAL OUTLAY | SPECIAL EDUCATION | $\begin{gathered} \text { BOND } \\ \text { REDEMPTION DP } \end{gathered}$ | $\begin{gathered} \text { BOND } \\ \text { REDEMPTION } \\ 4-5 \end{gathered}$ | CAPITAL PROJECTS MMS | FOOD SERVICE | ENTERPRISE <br> FUND | SELF INSURANCE | TRUST \& AGENCY | TOTAL |
|  | 10 | 21 | 22 | 31 | 32 | 41 | 51 | 53 | 57 | 71 |  |
| Beginning Balance | \$6,318,486.74 | \$2,502,783.70 | \$907,294.24 | \$672,388.31 | \$696,313.00 | \$6,440,057.74 | \$948,282.87 | \$94,968.43 | \$2,850,612.05 | \$251,908.63 | \$21,683,095.71 |
| Receipts: Local | \$557,242.11 | \$44,015.16 | \$24,802.42 | \$9,101.80 | \$4,431.59 | \$1,499.74 | \$715.89 | \$9,585.00 | \$395,341.40 | \$18,234.34 | \$1,064,969.45 |
| County | \$23,302.43 |  |  |  |  |  |  |  |  |  | \$23,302.43 |
| State | \$1,002,289.00 |  | \$174,067.00 |  |  |  |  |  |  |  | \$1,176,356.00 |
| Federal | \$133,654.00 |  | \$65,020.00 |  |  |  | \$19,623.74 |  |  |  | \$218,297.74 |
| Loans In |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| TOTAL RECEIPTS | \$1,716,487.54 | \$44,015.16 | \$263,889.42 | \$9,101.80 | \$4,431.59 | \$1,499.74 | \$20,339.63 | \$9,585.00 | \$395,341.40 | \$18,234.34 | \$2,482,925.62 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURES: | \$1,961,309.56 | \$1,693,792.61 | \$442,751.37 | \$0.00 | \$433,398.89 | \$1,322,001.38 | \$69,584.93 | \$18,100.00 | \$346,755.82 | \$35,779.35 | \$6,323,473.91 |
| Loans Out |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| Ending CASH BALANCE: | \$6,073,664.72 | \$853,006.25 | \$728,432.29 | \$681,490.11 | \$267,345.70 | \$5,119,556.10 | \$899,037.57 | \$86,453.43 | \$2,899,197.63 | \$234,363.62 | \$17,842,547.42 |

Loan to Special Education to Date: $\$ 0.00$
Gas Quotes for August

| Gas Information | Martin |  | Bio Ag |
| :--- | :--- | :--- | :--- |
| Unleaded Ethanol | $\$$ | 2.6590 | $\$$ |
| Diesel \#1 |  |  |  |
| Diesel \#2 | $\$$ | 2.7390 |  |
| $50 / 50$ | $\$$ | 2.6790 |  |

